

February 2023

Dear Giant Step Parent,

Thank you for choosing the Brandywine Y for your child's preschool experience. We look forward to providing a safe, nurturing, and fun preschool experience. Please complete and return the enclosed registration forms as soon as possible. Registration is accepted on a first come first serve basis.

HOW TO REGISTER:

- Fill out and return the fact sheet, health form, getting to know you and swim form, bank draft form, and parent checklist. Please read, sign and return the Behavior Expectations & Procedures, Photo, Video and Audio release, and Child Protection Information forms. Children are not able to start school until all required forms, including the health form, are on file.
- 2. Payments are set up on bank draft using your debit or credit card accounts. Tuition will be deducted on the 1st of each month. Statement billing is not an option.
- 3. You can turn in the registration forms at the Member Services Desk of the Y. Full member registration for new students begins February 28th, community members March 7th

Tuition is paid in 9 equal payments beginning September 1st and ending May 1st. If payment is not received by the 15th of each month, your child will no longer be permitted to attend our program.

Applications for financial assistance can be found on the YMCA of Delaware website. **Current recipients** need to reapply for the 2023-2024 school year prior to June.

An informal open house will be held in September for the 2023-2024 classes to give your child a chance to see their classroom and meet their teachers and classmates before school starts on the tentative date of September 11th, 2023. You will receive more details concerning the open house in August.

In order to provide our preschool program to as many members as possible, we would appreciate you letting us know if your plans changed and your child will not be attending Giant Step in September. If you have questions about registration or the Giant Step program, please do not hesitate to call me, 478-8591, or e-mail, boconnor@ymcade.org, We look forward to seeing you again next year!

Sincerely,

Bridget O'Connor Preschool & Family Director



Brandywine YMCA Preschool Programs 2023-2024

Giant Step – for children ages two through five

Giant Step is a preschool program for children ages two through five that will contribute to all aspects of your child's development: physical, cognitive, language, social and emotional. In the Giant Step program, we promote learning through a variety of themes and lesson plans. We encourage children to participate in play, physical activities, music, learning center, circle time and hands-on activities. The program includes weekly swim time, large motor activities, dramatic play, music, arts and crafts, giggles and games. Classes are available at the Brandywine YMCA from 9 a.m. – 12 noon, September through May.

Preschoolers learn best through playful interaction with the environment around them. Repetitive activities with concrete objects will stimulate thinking and your preschooler will learn new concepts. Language is developed rapidly and can benefit from continued encouragement and guidance. The Giant Step staff strives to give your child the best learning environment possible. We encourage the children to try new things, build relationships, build self-esteem and practice new skills through play, play,

2 year old program (must be 2 by 9/1/23) (will not swim)

Days: Monday, Wednesday, Friday

3 year old program (must be 3 by 9/1/23)

Days: Monday through Friday or

Monday, Wednesday, Friday

4 year old program (must by 4 by 9/1/23) Monday through Friday

Lunch Bunch

Monday, Wednesday & Friday 12-1pm Offered to our Giant Step children who want to stay for lunch and socialize with their friends. Children need to bring lunch from home. Additional info will be sent home at the open house.

| | Giant Step Mo | nthly Tuition | |
|--------|---------------|---------------|--|
| | Full Member | Community | |
| 3 days | \$320 | \$395 | |
| 5 days | \$395 | \$470 | |

GIANT STEP FACT SHEET

Please complete this sheet and return to the YMCA regarding your child's participation in the Brandywine YMCA Preschool program for the 2023-2024 school year.

| Child's name: | Date of Birth: |
|---|---|
| Address, City, State, Zip: | |
| Home Phone: | |
| Home e-mail: | |
| <u>Mother</u> | <u>Father</u> |
| Name: | Name: |
| Cell Phone: | Cell Phone: |
| Business phone: | Business phone: |
| Business e-mail: | Business e-mail: |
| My child will start: (date) | Membership:FullCommunityStaff |
| Register my child for: | |
| 4 year old class, 9 a.m12 noon (child must be 4 by 9/1/23)Monday-Friday | 2 year old class, 9 a.m12 noon (child must be 2 by 9/1/23) (will not swim) M/W/F |
| 3 year old class, 9 a.m12 noon (child must be 3 by 9/1/23) Monday-FridayM/W/F | |
| Emergency Contacts other than parents: | |
| Emergency Contact #1: | Phone: |
| Emergency Contact #2: | Phone: |
| Physician: | Phone: |
| Medical Problems/Allergies: | |
| Health Incurance Company | Policy Number |

PLEASE LIST ADULTS WHO ARE AUTHORIZED TO PICK UP THIS CHILD. PARENTS SHOULD LIST THEMSELVES ON THE LIST.

| Name | Relationship to ch | nild | Phone 1 | Phone 2 |
|--|--|--|--|--|
| N | D-1-1:li: | | Db 1 | Di2 |
| Name | Relationship to c | niia | Phone 1 | Phone 2 |
| Name | Relationship to c | hild | Phone 1 | Phone 2 |
| | | | | |
| Name | Relationship to cl | hild | Phone 1 | Phone 2 |
| | | | | |
| | THAT ARE NOT AUTHORIZED | | • | |
| Name | Relationship to cl | hild | Phone 1 | Phone 2 |
| Name | Relationship to ch | nild | Phone 1 | Phone 2 |
| to order X-rays, routine to necessary related transport the physician selected by t named above. Signature | ests, treatment; to release any rtation for my child. In the eve the YMCA supervisor to secure | y records necess ent, I cannot be i e and administer | ary for insurance pu reached in an emerg treatment, includin | re physician and/or YMCA director irposes; and to provide or arrange iency, I hereby give permission to g hospitalization, for the person |
| Photo/video release – I giv | re permission for my child to b | oe photographed | l and/or interviewed | for promotional purposes. |
| Signature | | | | |
| Screen Time Usage — I give videos. Screen time will be | | se computers an | d view interactive a | ge-appropriate and educational |
| Signature | | | | |
| Receipt of Parent Handboo | ok – I acknowledge that I have | received, read a | and understand the | Parent Handbook. |
| | | | | |
| Signature | | | | |
| | Parent | s Right to Kno | w Notice | |
| Under the Delaware Code | | - | | plaint files of any licensed childcare |
| facility. To review a childca | are facility record contact: | | | • |
| - | Support Specialist I OR | Dawn Clarke, | Adm. Support Spec | ialist |
| Office of Child Car | | | ld Care Licensing | |
| 3411 Silverside Ro | pad _ | | ike Blvd, Suite 102 | |
| Concord Plaza, Ha | gley Building | Dover, DE 1 | - | |
| Wilmington, DE 1 302-892-5800 | 9810 | 302-739-54 | 187 | |
| I acknowledge that I receiv from the YMCA of Delawar | red the notice of a Parents rig re, Brandywine Branch. | ht to Know as p | art of the applicatio | on packet of materials |
| Parent Signature: | | | | Date: |
| | | | | |

Parent Checklist Giant Step Program

| Child's Name | |
|---|--|
| Parent/ Guardian | |
| Please initial after each item below and return to the Brandywine YMCA: | |
| Monthly payments are due on the 1st of the month. First payment is due September. Last payment due May. | |
| 2. If tuition payment is not received by the 15 th of the month, my child will not be permitted to remain in the program until payment is made. If payment is not received by the end of the month, I will lose my spot in the Giant Step program and will not be able to sign up for any Y programs until balance is paid. | |
| 3. Requests to change your child's schedule must be made in writing to the Giant Step director, no later than the 1st of the month. | |
| 4. A physical done in the last 12 months that includes lead screening and updated immunizations signed by a doctor and parent must be on file before your child starts the program. All children born after March 1,1995 must be lead tested. If you are returning to our program and your physical includes lead screening that was done in the last 12 months, your previous physical is still valid. | |
| 5. I have received and read the 2023-2024 parent handbook. | |

Giant Step Getting to Know You 2023-2024

In order for us to get to know your child a little better, please fill out and return with your child's registration forms.

| Child's nickname: |
|--|
| Parents/guardian name: |
| Who lives in your house? |
| Do you or other guardians serve in the military? If yes, do you serve in the guard, reserve, or active duty? |
| Does your child have any special needs?IFSP orIEP (please attach copy) |
| What language(s) do you speak with your child? |
| Do you require information to be translated? |
| What holidays do you celebrate? |
| How would you describe your child? |
| Does your child have any special needs? |
| Does your child have any fears? If so, what are they? |
| What are your child's favorite activities? |
| What are your child's least favorite activities? |
| What do you hope for your child to accomplish over the next school year? |
| Is there anything else you would like to share about you, your child, or your family? |
| Do you have any special talents that you would be willing to share with the class? |
| How would you like to receive information/notice of activities going on at school? (circle one) |
| a. Hard copy b. Email address #1 |
| Email address #2 |

Paying for 2023-2024 Giant Step on Draft System.

To begin bank draft, complete section 1 and 2 and return with your registration form to the YMCA.

Signature

I hereby authorize the YMCA of Delaware, to initiate debits to the credit cards/debit cards indicate below. Statement billing is not an option.

| Only Credit Card and D | ebit Card EFT payments are accepted. | |
|--|---|---------------------|
| N | SECTION 1 | |
| | | |
| | | |
| Name(s) of children and the | program(s) they are participating in: | |
| Name | Program | Amount each payment |
| | SECTION 2 — Credit Card EFT mbership staff at front desk to enter your o | |
| FULL NAME ON CREDIT CAR | D | |
| EXPIRATION DATE | NUMBERCVS | |
| Charge on: 1st of the mont | h | |
| | aft a payment due to insufficient funds, I un nt tuition payment will both be deducted the | |
| Signature | | |

STATE OF DELAWARE DEPARTMENT OF SERVICES FOR CHILDREN, YOUTH AND THEIR FAMILIES OFFICE OF CHILD CARE LICENSING

| Family Child Care |
|------------------------------|
| Large Family Child Care Home |
| Day Care Center |

| BIRTHDATE | |
|------------|--|
| DIKTILDATE | |

NAME_

CHILD HEALTH APPRAISAL

| (food, medicine, bee sting etc.) ☐ Hearing Difficulty ☐ Constipation/Diarrhea ☐ Seizures ☐ Cother Comments: ADDITIONAL INFORMATION ABOUT YOUR CHILD (include selection in the | ☐ Fainting ☐ Ph☐ Speech Difficulty ☐ Be☐ Vision Difficulty ☐ As☐ Ph☐ Vision Difficulty ☐ As☐ Ph☐ Ph☐ Ph☐ Ph☐ Ph☐ Ph☐ Ph☐ Ph☐ Ph☐ Ph | ysical Handicap shavior Problem sthma s, medications, etc. with date |
|--|---|---|
| (food, medicine, bee sting etc.) ☐ Hearing Difficulty ☐ Constipation/Diarrhea ☐ Seizures ☐ Dither Comments: ADDITIONAL INFORMATION ABOUT YOUR CHILD (include selection of the | Date CIAN/PEDIATRIC NURSE PR arks Below Ear, Nose Blood Pressure Neck, Glands | chavior Problem sthma s, medications, etc. with date ACTITIONER Lungs Eyes |
| Other Comments: ADDITIONAL INFORMATION ABOUT YOUR CHILD (include so completely completel | erious illness, accidents, operation | sthma s, medications, etc. with date ACTITIONER Lungs Eyes |
| Comments: DDITIONAL INFORMATION ABOUT YOUR CHILD (include so arent/Guardian's Signature SECTION B: TO BE COMPLETED BY EXAMINING PHYSICODE: X - Within Normal Limits O - See Remain Scalp, Skin Heart Vision | erious illness, accidents, operation | s, medications, etc. with date ACTITIONER Lungs Eyes |
| arent/Guardian's Signature SECTION B: TO BE COMPLETED BY EXAMINING PHYSI ODE: X - Within Normal Limits O - See Remaining Scalp, Skin Heart Vision | Date | ACTITIONER Lungs Eyes |
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| SECTION B: TO BE COMPLETED BY EXAMINING PHYSICODE: X - Within Normal Limits O - See Remark Scalp, Skin Heart Vision | ICIAN/PEDIATRIC NURSE PR arks Below Ear, Nose Blood Pressure Neck, Glands | Lungs Eyes |
| ODE: X - Within Normal Limits O - See Remarks Scalp, Skin Heart Vision | arks Below Ear, Nose Blood Pressure Neck, Glands | Lungs Eyes |
| Scalp, Skin Heart Vision | Ear, Nose Blood Pressure Neck, Glands | Eyes |
| Scalp, Skin Heart Vision | Blood Pressure Neck, Glands | Eyes |
| | Blood Pressure Neck, Glands | • |
| | Neck, Glands | • |
| Genitalia Teeth Extremities | | rici vous system |
| | | |
| Height Weight | | |
| EMARKS AND RECOMMENDATIONS: | | |
| S CHILD PROGRESSING NORMALLY FOR AGE GROUP? | | |
| DTP/Hib 1 DTP/Hib 2 DTP/Hib 3 | DTP/ Hib 4 | DTaP/Hib 4 |
| / / / / / / / / / / DTP/DTaP 1 / DT DTP/DTaP 2 / DT DTP/DTaP 3 . | / / / / / / / / / / DT | / / |
| DTP/DTaP 1 / DT DTP/DTaP 2 / DT DTP/DTaP 3 / | / DT DTP/DTaP 4 / DT | DTP/DTaP 5 / DT |
| / | | |
| | | / / |
| OPV/IPV 1 OPV/IPV 2 OPV/IPV 3 | OPV/IPV 4 | TB Screening 12 m |
| | | / / |
| MMR 1 MMR 2 HepB 1 | HepB 2 | HepB 3 |
| / / / / / / / / / Hib 1 Hib 2 Hib 3 | / / / / Hib 4 | Hep B/Hib 1 |
| / / | / " / / | / / / |
| Hep B/Hib 2 Hep B/Hib 3 Varicella 1 | Varicella 2 | Influenza 1 |
| | / / / | // |
| Influenza 2 Pneumococcal Pneumococcal Polysaccharide1 Polysaccharide1 | | Pneumococcal Conjugate 2 |
| / / rolysacchanger rolysacchanger | / Conjugate / / | Conjugate 2 |
| Pneumococcal Pneumococcal Hep A 1 | Hep A 2 | Lyme Vax 1 |
| Conjugate 3 Conjugate 4 | , <u> </u> | , , , , , , , , , , , , , , , , , , , |
| | / / / | /_/ |
| Lyme Vax 2 Lyme Vax 3 Other: | Lead Screening 12 | , Mo |
| | | |
| Examiner's Signature | □ M,D. □ P.N.P. Date: | |
| | Telephone: | |